## THE STATE OF NEVADA GERTIFICATE OF APPROPRIATION OF WATER

| WHEREAS, BER  | r sheed                 |                        | has present                           | ed to the State En   | gineer        |
|---|-------------------------|------------------------|---------------------------------------|--|---------------|
| of the State of Nevada Pro                            | of of Application of W  | ater to Beneficial U   | se, from 11116                        | r Basin Cre  | ek.           |
| and Morth Miller                                      | Basin Creek             | ·                      |                                       |  |               |
| Lauraha Starath 1999 77                               | or Rasin Creek          | Ditch                  | for Irr                               | gation and   | tha           |
| omestic   |                         |                        |                                       | 4 ( 14   | ~~            |
| urposes. The point of c                               | liversion of water from | the source is as fo    | ollows: in the                        | SEINE: Sec   | ie Pla        |
| urposes. The point of C                               | TO THE RES              | 15                     | · · · · · · · · · · · · · · · · · · · | ann Antonomiquean  |               |
| ituated in  | Count                   | State of Nevada.       | of.                                   | · e t  | ្ន-សេវាខ្មែ   |
| ituated in  | ul - State Engineer un  | der the provisions     | of Section 72, Char                   | otêr 140, Statutes o   | £4913,        |
| { }   | the State Engineer, di  | as determined the      | datesource: purp                      | ose, and amount  | of such       |
| is amended by Chapter 2<br>appropriation, together wi | 55, Statutes of 1919, I | and determined the     | enent as follows:                     |  | द भवद्य       |
| appropriation, together wi                            | th the place to which   | and some of the second | R. Bover                              | . Y . A  |               |
|   | ropriator Bert She      |                        |                                       |  |               |
| Postoffice ad   | dress Gerlach,          | arsion arbic           | foot of wate                          | r cr sec.  |               |
| Amount of a   | ppropriation 0 • 3665   | <u>. 01 8 60.016 .</u> | amban Ter                             | of each veer   |               |
| Period of use   | e, from April 1s        | to NOV                 | CHREE LINE                            | or cach year   | -             |
| Date of prior   | rity of appropriation   | Jane 7,21911           | and a grade and a second              |  | -             |
| Description of irrigated la                           | nd to which water is a  | ppurtenant is as fol   | lows:                                 | A P.   | es me mention |
| 17,20 acres in S                                      | Wansa, soc. 21          | . 1'. 34 N             | he de anni                            | A STATE OF THE STA |               |
| 4.90  | Market 1                |                        |                                       | 11 × 11 × 11   | 03            |
| 14.55 " " 5   | Wiset,                  |                        |                                       |  | 4120          |
| 36.65 Total   |                         |                        | <b>9</b>                              | that from th   |               |
| Note: .ater fro                                       | n Hiller Basin          | Creel is co            | nveyed by di                          | 1 6611 1-1011 011  |               |
| SW-SW-4, Lec. 14,                                     | 2. 34 E., T.            | 22 2. to Mar           | th Miller Ba                          | is n Creez a   | LI2           |
| point in the Na                                       | SE., Sec. 15,           | T. 34 N., I.           | 22 E. where                           | e it is used   |               |
| to augment the s                                      | supply of the l         | atter source           | the water                             | of the com   | rned          |
| sources being di                                      | verted at the           | diversion po           | int above no                          | med.   |               |
|   |                         |                        |                                       |  |               |
| The right to water.                                   | hereby détermined is    | limited to the am      | ount which can be                     | e beneficially/used  | h not t       |
| exceed the amount above                               | e specified, and the us | e is restricted ato th | e place where acc                     | quired: and to the   | purpos        |
| for which acquired.                                   |                         |                        |                                       | 1 6 g &  | active vo     |
| g. + 5 ( , s, c & - ) .                               | IN TESTIMONY WHE        | reof, I, J.            | G. SCHUGHAM                           | , State  | Engine        |
| 4. 4  |                         | ada, have hereunto     |                                       |  |               |
|   |                         | daý òf                 |                                       |  |               |
| ·   |                         |                        |                                       |  | <b>7</b> .    |
|   |                         |                        |                                       | Serve  | Engineer      |